**2024**

CELEBRITY “CHEF” MEN WHO COOK - INFO YOU NEED TO KNOW!

1. Date and Time of the Event: **SATURDAY, APRIL 20, 2024, from 6:00 pm. to 12:00 PM**
2. Location: **Auditorium - Century Gardens Recreation Centre, 340 Vodden Street East**, Brampton **(Vodden at Rutherford).**
3. There will be **no food preparation on site.** You prepare your food at home – we trust that you will adhere to all health and safety regulations when preparing your dish. Your food should be placed in an aluminum tray (with cover), provided by **United Achievers’ Club**. An aluminum tray will be delivered to you 1- 2 weeks prior to the day of the event. The tray will be delivered to the address we have on file for you, **unless you request otherwise**.
4. As a chef, you have the opportunity to sample the dish prepared by your respective competitors.

Please bring ***a smaller sample of your culinary delight*,** in a microwaveable container. Your smaller sample will be placed in the “Celebrity Chef Reception Area” for only the chefs to enjoy.

1. Please arrive at the facility by **5:00 pm [6:15 PM latest].** You will be greeted by a UAC volunteer when you enter the lobby. Your food will be taken to the kitchen area for presentation and preparation **(If for some reason you cannot be at Century Gardens Recreation Centre Auditorium by 5:00 pm, please arrange to have your food delivered prior to your arrival).** You will be escorted to the “Chefs’ Room” where you will meet the other chefs, get a de-briefing on how to **“dish out”** your sample to the guests, sample the food of the other chefs, receive your chef hat and jacket and enjoy a few libations before the show begins. You will also be asked to turn in your ticket envelope which should contain the monies collected from the sale of (4) tickets that will be distributed to you with the food containers.
2. Following the food sampling, there will be a program of live entertainment and dancing. A **sample** program is as follows:

* **Chefs Arrive/Reception 5:00 - 6:00 (6:15 PM latest)**
* Social Hour/Entertainment 6:00 – 6:45 (Guests start arriving at 6:00 PM)
* **Chefs introduced 6:45 - 7:00**
* Food Sampling 7:00- 9:00
* Entertainment 9:00 – 9:15
* Award Presentation 9:15 – 9:30
* Thanks/Acknowledgements
* After Party 10:00

**7.** If you require additional tickets, please call **Doreen** at **289-946-2663. Tickets are presold.**  Please purchase additional tickets **by MONDAY, APRIL 15, 2024**

# **Names and Numbers At A Glance**

|  |  |
| --- | --- |
| Doreen Manning, Chair, CCMWC | **289-946-2663** |
| Need Information or Tickets? | **905-796-1916 (UAC Office)** |

**COMPLETE THIS SHEET, THEN EMAIL INFORMATION TO:**

[bakequeen@msn.com](about:blank)

IMPORTANT !!!!! – RETURN **BY MONDAY, APRIL 8, 2024**

**Celebrity Chef Information Sheet**

|  |  |
| --- | --- |
| Name: | Business #: |
| Address: | Home **or** Cell #: |
| City/Province: | Fax: #: |
| Postal Code: | Email: |

**CELEBRITY CHEF IDENTIFICATION**

|  |
| --- |
| ***You and your “dish” will be identified by a placard. Please indicate below, how***  ***your name and title should appear on the placard. Please include your title.*** |
|  |

**Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### THE FOOD

Please cook your food at home and bring it to the facility with you. Prepare enough of your dish to completely fill the **18 x 14 x 3 inch** serving tray that will be provided by United Achievers’ Club. This is not an “all you can eat” affair but rather, a **“sampling**” of foods prepared by the various chefs. You are expected to serve the guests, **2-4 ounces** of your dish (about enough to fit in the **palm of a small hand**).

***What is the name of the dish you plan to prepare?* Give your dish a name that reflects who you are, your personality, what you do etc. Here are some examples:**

“Lucy’s Love Canal Wings” or “Humpty Dumpty Jumpin Jack Flash Eggs”, My momma said no! Apple Pie***.***

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***Write name of dish here***

Is your dish considered: \_\_\_\_\_\_\_\_ Appetizer \_\_\_\_\_\_\_\_ Entree

\_\_\_\_\_\_\_\_ Soup **(3 only**) \_\_\_\_\_\_\_\_ Vegetable

\_\_\_\_\_\_\_ Dessert \_\_\_\_\_\_\_\_ Salad

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**CLOTHING**

You will be issued a chef hat and jacket. You will be able to keep your hat but you must sign out a jacket and sign it back in when you return it.

**What is your jacket size?** \_\_ **(Small);** \_\_\_**(Medium); \_\_\_(Large);** \_\_\_**(Extra Large); \_\_\_\_(Extra Extra Large); \_\_\_** (**optional** - will wear personal **white** chef’s jacket).

## ALL ABOUT YOU

Each chef will be presented to the audience. Please give us a little information about yourself that you don’t mind sharing with others.

What cartoon character best describes you and why?

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What is your nickname? Do you have the guts to tell us?

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Note: We expect your comments to evoke uncontrollable laughter!!!!!!!!!!!

***Celebrity Chef:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Print Name**

**CONTACT: DOREEN MANNING** at **289-946-2663 or 905-796-1916 (UAC Office)**

**EMAIL:** [**ladydpg@icloud.com**](mailto:ladydpg@icloud.com)

**MAILING ADDRESS**: **CCMWC** - **UNITED ACHIEVERS’ CLUB**

**P.O. Box 74015, Brampton, Ontario L6V 4J7**

**CELEBRITY “CHEF” - MEN WHO COOK 2024!**

**WHAT’S IN YOUR DISH?**

The CCMWC committee is asking that you help us help our guests that may be **allergic** to certain foods by listing every ingredient that is in your dish. **NB:** **Use of nuts in the ingredients is to be avoided.**

1. Write your name and the name of your dish as directed on card to be provided.
2. List the ingredients in your dish.
3. Bring this card with you to the event on **APRIL 20**. It will be placed near your dish so that the guest can read the card if they so choose.

Thank you very much for helping our guests have a wonderful evening.

**Celebrity “Chef” Men Who Cook**

**Attention: Doreen Manning (289-946-2663)**

**UAC Office (Message at 905-796-1916)**